



# ASSOCIATION OF WEST MIDLAND MOTOR CLUBS

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**THE ANNUAL GENERAL MEETING OF THE ASSOCIATION WILL TAKE PLACE**

**ON**

**TUESDAY 12<sup>th</sup> February 2019**

**AND YOUR ATTENDANCE IS REQUESTED.**

**John Arnold - Secretary**

## **A G E N D A**

**1. TO APPROVE THE MINUTES OF THE MEETING HELD ON 13<sup>th</sup> March 2018**

**2. TO RECEIVE THE ANNUAL REPORTS FROM:-**

**a) The Chairman**

**b) The Secretary**

**3. TO APPROVE THE ACCOUNTS FOR THE YEAR ENDED 31st DECEMBER 2018**

**4. TO RECEIVE THE ANNUAL REPORT FROM THE TREASURER**

**5. ANY OTHER BUSINESS, RECEIVED IN WRITING, BY THE SECRETARY**